

Lord's Day Worship

The Church of the Redeemer



**Nineteenth Sunday in
Trinitytide
October 23, A.D. 2011**

When you came in, you received two booklets:

- ❖ *This* one is changed weekly and includes the hymns, songs, and Scripture readings for this week.
- ❖ The *other* stays the same each week. It's the liturgy we follow – the shape of our Sunday worship – and comes from the *Book of Common Prayer*. Its language is not our informal, everyday language, but a more formal, elevated language that connects us to the majesty of God and to the larger body of Christ both on earth and in heaven that worships God together in one Spirit.

Please *don't* get stressed about whether you're "doing everything right". Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion.

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

We're so glad you came to worship the Lord with us!

O Worship the King, All Glorious Above

Words: Robert Grant, 1833, alt. This version is a reworking of lyrics by William Kethe, 1561.
Music: Lyons, attributed to Johann M. Haydn (1737-1806); arr. by William Gardiner, 1815

O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, Thy power hath founded of old;
Established it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

O measureless might! Ineffable love!
While angels delight to worship Thee above,
The humbler creation, though feeble their lays,
With true adoration shall all sing Thy praise.

The Word of God (Liturgy, 1)

The Collect of the Day

ALMIGHTY and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Leviticus 19:1-18

¹AND the LORD spoke to Moses, saying, ²"Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy. ³ Every one of you shall revere his mother and his father, and you shall keep my Sabbaths: I am the LORD your God. ⁴ Do not turn to idols or make for yourselves any gods of cast metal: I am the LORD your God.

⁵ "When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted. ⁶It shall be eaten the same day you offer it or on the day after, and anything left over until the third day shall be burned up with fire. ⁷If it is eaten at all on the third day, it is tainted; it will not be accepted, ⁸and everyone who eats it shall bear his iniquity, because he has profaned what is holy to the LORD, and that person shall be cut off from his people.

⁹ "When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹ "You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹² You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³ "You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴ You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵ "You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶ You shall not go around as a slanderer among your people, and you shall not stand up against the life^[a] of your neighbor: I am the LORD.

¹⁷ "You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸ You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.

Footnotes:

- a. Leviticus 19:16 Hebrew *blood*

Psalm 1 *Beatus vir qui non abiit*

- 1 **H**APPY are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

1 Thessalonians 2:1-8

¹FOR you yourselves know, brothers,^[a] that our coming to you was not in vain. ²But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. ³For our appeal does not spring from error or impurity or any attempt to deceive, ⁴but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. ⁵ For we never came with words of flattery,^[b] as you know, nor with a pretext for greed— God is witness. ⁶ Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. ⁷But we were gentle^[c] among you, like a nursing mother taking care of her own children. ⁸So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

Footnotes:

- a. 1 Thessalonians 2:1 Or *brothers and sisters*; also verses 9, 14, 17
- b. 1 Thessalonians 2:5 Or *with a flattering speech*
- c. 1 Thessalonians 2:7 Some manuscripts *infants*

Come, Thou Fount

Words: Robert Robinson, 18th century; Music: A. Nettleton, 19th century

Come, thou Fount of every blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
mount of thy redeeming love.

Here I raise mine Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, O take and seal it,
seal it for thy courts above.

Oh Lord, You're Beautiful

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Oh Lord, you're beautiful.
Your face is all I seek,
For when your eyes are on this child,
Your grace abounds to me.

Oh Lord, my body's tired,
But you keep reminding me
Of many holy, tireless men
Who spilled their blood for thee.

CHORUS

I wanna take your word and shine it all around,
But first help me just to live it, Lord.
And if I'm doing well, help me to never seek a crown,
For my reward is giving glory to you.

Oh Lord, my faith is small,
And I need a touch from you:
Your book of books lies undisturbed
And the prayers from me too few.

Oh Lord, please light the fire
That once burned bright and clear.
Replace the lamp of my first love
That's fueled with holy fear.

Live to See Your Face

Meditation on Psalm 27 © 2009, Paul C. Edgerton (ASCAP). All Rights Reserved

It's the longing of my heart, Lord, to know you
And to find you in your secret place.
And the purpose of my song is to tell you,
I live to see your face.

When pressed on every side, I am frightened,
And imagine I'm beyond your grace,
But the Spirit of your Love still reminds me
I will live to see your face.

Chorus:

I will seek you in the sanctuary.
I will gaze upon the beauty of the Lord.
With an offering of joy, and with songs of praise,
I live to see your face.

For in the day of harm, you will hide me,
Where my enemies cannot give chase.
Even now you lift my head for your blessing.
I live to see your face.

What if I had not believed in your goodness
And had not been held in life's embrace?
I will rest for all my days in your favor.
I live to see your face.

Glory be to thee, O Lord.

St. Matthew 22:34-46

³⁴ **B**UT when the Pharisees heard that he had silenced the Sadducees, they gathered together. ³⁵ And one of them, a lawyer, asked him a question to test him. ³⁶ "Teacher, which is the great commandment in the Law?" ³⁷ And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸ This is the great and first commandment. ³⁹ And a second is like it: You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the Law and the Prophets."

⁴¹ Now while the Pharisees were gathered together, Jesus asked them a question, ⁴²saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." ⁴³He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

⁴⁴ "'The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet?'"

⁴⁵If then David calls him Lord, how is he his son?" ⁴⁶ And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Praise be to thee, O Christ.

Nicene Creed (Liturgy, 4)
Sermon, Offertory
Holy Communion (Liturgy, 7)

May the Mind of Christ, My Savior

Words: Kate B. Wilkinson, before 1913

Music: St. Leonards, Arthur C. Barham-Gould 1925

May the mind of Christ, my Savior,
Live in me from day to day,
By His love and power controlling
All I do and say.

May the Word of God dwell richly
In my heart from hour to hour,
So that all may see I triumph
Only through His power.

May the peace of God my Father
Rule my life in everything,
That I may be calm to comfort
Sick and sorrowing.

May the love of Jesus fill me
As the waters fill the sea;
Him exalting, self abasing,
This is victory.

May I run the race before me,
Strong and brave to face the foe,
Looking only unto Jesus
As I onward go.

May His beauty rest upon me,
As I seek the lost to win,
And may they forget the channel,
Seeing only Him.

Post-Communion Prayer (Liturgy, 14)
***Gloria in excelsis*, Pastoral Blessing (Liturgy,**
16)

Be Thou My Vision

Words: Irish, ca. 700; versified Mary Elizabeth Byrne; tr. Eleanor H. Hull
Music: *Slane*

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art;
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my Wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
Thou my great Father, and I thy true son,
Thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise;
Thou mine inheritance, now and always;
Thou and thou only, first in my heart,
High King of heaven, my treasure thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

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Welcome to
The Church of the Redeemer!



We are a mission of the Reformed Episcopal
Church, committed to:

loving God,
loving one another,
loving the world for which Christ died and rose again.

Our love is expressed in our worship, our dedication to one another's growth in grace, and our passion in bringing the Gospel to the world in which we live. We have a rich heritage of Scripture, sacrament, and life in the Spirit, and we want to share these great blessings with you!

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