

Lord's Day Worship

The Church of the Redeemer



Sixteenth Sunday in
Trinitytide
October 2, A.D. 2011

When you came in, you received two booklets:

- ❖ *This* one is changed weekly and includes the hymns, songs, and Scripture readings for this week.
- ❖ The *other* stays the same each week. It's the liturgy we follow – the shape of our Sunday worship – and comes from the *Book of Common Prayer*. Its language is not our informal, everyday language, but a more formal, elevated language that connects us to the majesty of God and to the larger body of Christ both on earth and in heaven that worships God together in one Spirit.

Please *don't* get stressed about whether you're “doing everything right”. Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion.

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

We're so glad you came to worship the Lord with us!

Holy Father, Great Creator

Words: Alexander Viets Griswold (1766-1843); Music: *Regent Square*, Henry Thomas Smart (1813-1879)

Holy Father, great Creator,
source of mercy, love, and peace,
look upon the Mediator,
clothe us with his righteousness;
heavenly Father, heavenly Father,
through the Savior hear and bless.

Holy Jesus, Lord of glory,
whom angelic hosts proclaim,
while we hear thy wondrous story,
meet and worship in thy Name,
dear Redeemer, dear Redeemer,
in our hearts thy peace proclaim.

Holy Spirit, Sanctifier,
come with unction from above,
raise our hearts to raptures higher,
fill them with the Savior's love.
Source of comfort, Source of comfort,
cheer us with the Savior's love.

God the Lord, through every nation
let thy wondrous mercies shine.
In the song of thy salvation
every tongue and race combine.
Great Jehovah, Great Jehovah,
form our hearts and make them thine.

The Word of God (Liturgy, 1)

The Collect of the Day

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

Amen.

Isaiah 5:1-7

¹LET me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.

³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.

⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;^[a]
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;^[b]
for righteousness,
but behold, an outcry!^[c]

Footnotes:

- a. Isaiah 5:5 Or *grazed over*; compare Exodus 22:5
- b. Isaiah 5:7 The Hebrew words for *justice* and *bloodshed* sound alike
- c. Isaiah 5:7 The Hebrew words for *righteous* and *outcry* sound alike

Psalm 80:7-14 *Qui regis Israel*

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.

9 You prepared the ground for it; *
it took root and filled the land.

10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *
and its branches to the River.

12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

Philippians 3:4b-14

⁴ IF ANYONE else thinks he has reason for confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law,^[a] blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Footnotes:

a. Philippians 3:6 Greek *in the law*

Love Divine, All Loves Excelling

Words: Charles Wesley, 1747; Music: Hyfrydol

Love divine, all loves excelling, joy of heaven, to earth come down;
Fix in us thy humble dwelling; all thy faithful mercies crown!
Jesus thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation; enter every trembling heart.

Breathe, O breathe thy loving Spirit into every troubled breast!
Let us all in thee inherit; let us find that second rest.
Take away our bent to sinning; Alpha and Omega be;
End of faith, as its beginning, set our hearts at liberty.

Come, Almighty to deliver, let us all Thy life receive;
Suddenly return and never, never more Thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
Pray and praise Thee without ceasing, glory in Thy perfect love.

Finish, then, thy new creation; pure and spotless let us be.
Let us see thy great salvation perfectly restored in thee;
Changed from glory into glory, till in heaven we take our place,
Till we cast our crowns before thee, lost in wonder, love, and praise.

How Deep the Father's Love for Us

Stuart Townsend © 1995 Kingsway's Thankyou Music

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure.

How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders;
Ashamed I hear my mocking voice
Call out among the scoffers.

It was my sin that held Him there
Until it was accomplished.
His dying breath has brought me life;
I know that it is finished.

I will not boast in anything -
No gifts, no power, no wisdom,
But I will boast in Jesus Christ,
His death and resurrection

Why should I gain from His reward?
I cannot give an answer,
But this I know with all my heart.
His wounds have paid my ransom!

You Have Been So Good to Me

Paul Baloche & Sara Groves . © 2006 Integrity's Hosanna! Music. Used by permission. CCLI License #3054208

You have been so good to me.
You have been so good to me.
I came here broken; you made me whole.
You have been so good; you have been so good.
You have been so good to me!

You have been so good to me.
You have been so good to me.
I came here mourning; you gave me joy.
You have been so good, you have been so good.
You have been so good to me!

Chorus:

*How can I thank you?
There is just no way.
How can I thank you?
Lord, how could I repay
For your kindness,
For your tenderness,
For your constant presence here with me?*

You have been so good to me.
You have been so good to me.
I came here broken; you made me whole.
You have been so good; you have been so good.
You have been so good to me!

Chorus

You have been so good to me.
You have been so good to me.
I came here mourning; you gave me joy.
You have been so good; you have been so good.
You have been so good to me!

Glory be to thee, O Lord.

St. Matthew 21:33-46

³³ "HEAR another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants^[a] to the tenants to get his fruit. ³⁵ And the tenants took his servants and beat one, killed another, and stoned another. ³⁶ Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, "They will respect my son." ³⁸But when the tenants saw the son, they said to themselves, "This is the heir. Come, let us kill him and have his inheritance." ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

⁴²Jesus said to them, "Have you never read in the Scriptures:

 "The stone that the builders rejected
 has become the cornerstone;^[b]
this was the Lord's doing,
 and it is marvelous in our eyes?"

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."^[c]

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

Footnotes:

- a. Matthew 21:34 Greek *bondservants*; also verses 35, 36
- b. Matthew 21:42 Greek *the head of the corner*
- c. Matthew 21:44 Some manuscripts omit verse 44

Praise be to thee, O Christ.

Nicene Creed (Liturgy, 4)
Sermon, Offertory
Holy Communion (Liturgy, 7)

Seed, Scattered and Sown

Words: based on Didache, 1 Corinthians 10, and Mark 4:3-6, Dan Feiten
Tune: Dan Feiten

Refrain:

Seed, scattered and sown,
wheat, gathered and grown,
bread, broken and shared as one,
the living Bread of God.
Vine, fruit of the land,
wine, work of our hands,
one cup that is shared by all,
the living Cup, the living Bread of God.

1.

Is not the bread we break, a sharing in our Lord?
Is not the cup we bless, the blood of Christ outpoured? (*Refrain*)

2.

The seed which falls on rock will wither and will die.
The seed within good ground will flower and have life. (*Refrain*)

3.

As wheat upon the hills was gathered and was grown,
so may the church of God be gathered into one. (*Refrain*)

Post-Communion Prayer (Liturgy, 14) *Gloria in excelsis*, Pastoral Blessing (Liturgy, 16)

Once He Came in Blessing

Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt Music: *Gottes Sohn is kommen*, Michael Weisse (d. 1534)

Once He came in blessing,
All our ills redressing,
Came in likeness lowly,
Son of God most holy;
Bore the cross to save us,
Hope and freedom gave us.

Still He comes within us,
Still His voice would win us
From the sins that hurt us;
Would to truth convert us
From our foolish errors,
Ere He comes in terrors.

Thus if Thou hast known Him,
Not ashamed to own Him,
Nor dost love Him coldly,
But will trust Him boldly,
He will now receive thee,
Heal thee, and forgive thee.

He who well endureth,
Bright reward secureth;
Come, then, O Lord Jesus,
From our sins release us;
Let us here confess Thee,
Till in Heav'n we bless Thee.

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Welcome to
The Church of the Redeemer!



We are a mission of the Reformed Episcopal
Church, committed to:

loving God,
loving one another,
loving the world for which Christ died and rose again.

Our love is expressed in our worship, our dedication to one another's growth in grace, and our passion in bringing the Gospel to the world in which we live. We have a rich heritage of Scripture, sacrament, and life in the Spirit, and we want to share these great blessings with you!

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