

# Lord's Day Worship

*The Church of the Redeemer*



**Sunday of All Saints  
November 6, A.D. 2011**

## When you came in, you received two booklets:

- ❖ *This* one is changed weekly and includes the hymns, songs, and Scripture readings for this week.
- ❖ The *other* stays the same each week. It's the liturgy we follow – the shape of our Sunday worship – and comes from the *Book of Common Prayer*. Its language is not our informal, everyday language, but a more formal, elevated language that connects us to the majesty of God and to the larger body of Christ both on earth and in heaven that worships God together in one Spirit.

Please *don't* get stressed about whether you're "doing everything right". Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion.

*Do* focus on the words we sing and pray.

*Do* join your heart and voice with ours toward God.

*Do* receive the ministry of the Holy Spirit.

*We're so glad you came to worship the Lord with us!*

## For All the Saints

Words: William W. How, 1864; Music: Ralph Vaughn Williams, 1906 in *The English Hymns*

For all the saints, who from their labors rest,  
Who Thee by faith before the world confessed,  
Thy Name, O Jesus, be forever blessed.  
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;  
Thou, Lord, their Captain in the well fought fight;  
Thou, in the darkness drear, their one true Light.  
Alleluia, Alleluia!

For the Apostles' glorious company,  
Who bearing forth the Cross o'er land and sea,  
Shook all the mighty world, we sing to Thee:  
Alleluia, Alleluia!

For the Evangelists, by whose blest word,  
Like fourfold streams, the garden of the Lord,  
Is fair and fruitful, be Thy Name adored.  
Alleluia, Alleluia!

For Martyrs, who with rapture kindled eye,  
Saw the bright crown descending from the sky,  
And seeing, grasped it, Thee we glorify.  
Alleluia, Alleluia!

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
All are one in Thee, for all are Thine.  
Alleluia, Alleluia!

## The Word of God (Liturgy, 1)

### The Collect of the Day

**A**LMIGHTY God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## Revelation 7:9-17

<sup>9</sup>**A**FTER this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup>I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

<sup>16</sup> They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

<sup>17</sup>For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

## **Psalm 34:1-10, 22** *Benedicam Dominum*

- 1 **I** WILL bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the LORD is good; \*  
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, \*  
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

## 1 John 3:1-10

<sup>1</sup>SEE what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears<sup>[a]</sup> we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. <sup>8</sup>Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. <sup>9</sup>No one born of God makes a practice of sinning, for God's<sup>[b]</sup> seed abides in him, and he cannot keep on sinning because he has been born of God. <sup>10</sup>By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

### Footnotes:

- a. 1 John 3:2 Or *when it appears*
- b. 1 John 3:9 Greek *his*

## **O God, Our Help in Ages Past**

Words: Isaac Watts Music: William Croft

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

Under the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defence is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.

A thousand ages in Thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while life shall last,  
And our eternal home.

# I Want to Walk As a Child of the Light

Kathleen Thomerson, 1934

I want to walk as a child of the Light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The Star of my life is Jesus.

*Refrain:*

*In Him there is no darkness at all.  
The night and the day are both alike.  
The lamb is the Light of the city of God.  
Shine in my heart, Lord Jesus.*

I want to see the Brightness of God.  
I want to look at Jesus.  
Clear Son of righteousness, shine on my path,  
And show me the way to the Father.

*Refrain*

I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run, with patience, the race,  
We shall know the joy of Jesus.

*Refrain*

Glory be to thee, O Lord.

## St. Matthew 5:1-12

<sup>1</sup>**S**EEING the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>"Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>"Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>"Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>"Blessed are the pure in heart, for they shall see God.

<sup>9</sup>"Blessed are the peacemakers, for they shall be called sons<sup>[a]</sup> of God.

<sup>10</sup> "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup> "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

**Footnotes:**

- a. Matthew 5:9 Greek *huios*;

Praise be to thee, O Christ.

**Nicene Creed (Liturgy, 4)  
Sermon, Offertory  
Holy Communion (Liturgy, 7)**

**Behold What Manner of Love**

Words and Music by Patricia Van Tine © 1978 Maranatha! Music  
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Behold, what manner of love the Father has given unto us  
Behold, what manner of love the Father has given unto us  
That we should be called the sons of God  
That we should be called the sons of God

**Post-Communion Prayer (Liturgy, 14)  
Gloria in excelsis, Pastoral Blessing (Liturgy,  
16)**

## **Now Thank We All Our God**

Text: Martin Rinkart; Trans. by Catherine Winkworth

Music: Johann Cruger; Harm. by Felix Mendelssohn

Now thank we all our God,  
with heart and hands and voices,  
who wondrous things has done,  
in whom this world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us still in grace,  
and guide us when perplexed;  
and free us from all ills,  
in this world and the next.

All praise and thanks to God  
the Father now be given;  
the Son, and him who reigns  
with them in highest heaven;  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

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*Welcome to*  
*The Church of the Redeemer!*



We are a mission of the Reformed Episcopal  
Church, committed to:

loving God,  
loving one another,  
loving the world for which Christ died and rose again.

Our love is expressed in our worship, our dedication to one another's growth in grace, and our passion in bringing the Gospel to the world in which we live. We have a rich heritage of Scripture, sacrament, and life in the Spirit, and we want to share these great blessings with you!

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