

Lord's Day Worship

The Church of the Redeemer



Twentieth Sunday in
Trinitytide
October 30, A.D. 2011

When you came in, you received two booklets:

- ❖ *This* one is changed weekly and includes the hymns, songs, and Scripture readings for this week.
- ❖ The *other* stays the same each week. It's the liturgy we follow – the shape of our Sunday worship – and comes from the *Book of Common Prayer*. Its language is not our informal, everyday language, but a more formal, elevated language that connects us to the majesty of God and to the larger body of Christ both on earth and in heaven that worships God together in one Spirit.

Please *don't* get stressed about whether you're "doing everything right". Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion.

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

We're so glad you came to worship the Lord with us!

The Church's One Foundation

Text: Samuel J. Stone, 1839-1900

Music: Samuel Sebastian Wesley, 1810-1876 Tune: AURELIA

The church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the Word.
From heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth;
her charter of salvation,
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endured.

Though with a scornful wonder
we see her sore oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up, "How long?"
And soon the night of weeping
shall be the morn of song.

Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till, with the vision glorious,
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

The Word of God (Liturgy, 1)

The Collect of the Day

ALMIGHTY and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Micah 3:5-12

⁵**T**HUS says the LORD concerning the prophets
who lead my people astray,
who cry "Peace"
when they have something to eat,
but declare war against him
who puts nothing into their mouths.
⁶Therefore it shall be night to you, without vision,
and darkness to you, without divination.
The sun shall go down on the prophets,
and the day shall be black over them;
⁷ the seers shall be disgraced,
and the diviners put to shame;
they shall all cover their lips,
for there is no answer from God.
⁸But as for me, I am filled with power,
with the Spirit of the LORD,
and with justice and might,
to declare to Jacob his transgression
and to Israel his sin.

⁹ Hear this, you heads of the house of Jacob
and rulers of the house of Israel,
who detest justice
and make crooked all that is straight,
¹⁰ who build Zion with blood
and Jerusalem with iniquity.
¹¹ Its heads give judgment for a bribe;

its priests teach for a price;
its prophets practice divination for money;
yet they lean on the LORD and say,
"Is not the LORD in the midst of us?
No disaster shall come upon us."
¹²Therefore because of you
Zion shall be plowed as a field;
Jerusalem shall become a heap of ruins,
and the mountain of the house a wooded height.

Psalm 43 *Judica me, Deus*

- 1 **G**IVE judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

1 Thessalonians 2:9-13

⁹FOR you remember, brothers, our labor and toil: we worked night and day, that we might not be a burden to any of you, while we proclaimed to you the gospel of God. ¹⁰You are witnesses, and God also, how holy and righteous and blameless was our conduct toward you believers. ¹¹For you know how, like a father with his children, ¹²we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who calls you into his own kingdom and glory.

¹³And we also thank God constantly^[a] for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

Footnotes:

- a. 1 Thessalonians 2:13 Or *without ceasing*

God, All Nature Sings Thy Glory

Text: Davic Clowney, 1960; Music: Beethoven, *Ode to Joy*

God, all nature sings thy glory,
And thy works proclaim thy might;
Ordered vastness in the heavens,
Ordered course of day and night.
Beauty in the changing seasons,
Beauty in the stormy sea;
All the changing moods of nature
Praise the changeless Trinity.

Clearer still we see thy hand
In man whom thou hast made for thee;
Ruler of creation's glory,
Image of thy majesty;
Music, art, the fruitful garden,
All the labor of his days,
Are the calling of his Maker
To the harvest feast of praise.

But our sins have spoiled thine image;
Nature, conscience only serve
As unceasing, grim reminders
Of the wrath which we deserve.
Yet thy grace and saving mercy
In thy Word of truth revealed
Claim the praise of all who know thee,
In the blood of Jesus sealed.

God of glory, power, mercy,
All creation praises thee;
We, thy creatures, would adore thee
Now and through eternity.
Saved to magnify thy goodness,
Grant us strength to do thy will;
With our acts as with our voices
Thy commandments to fulfill.

My Hope

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You are righteous;
You love justice,
And those who honour You
Will see your face.

I will arise and lift my eyes to see
Your majesty,
Your holiness;
And all I am will bless you!

My hope is in the name of the Lord
Where my help comes from.
You're my strength, my song.
My trust is in the name of the Lord.
I will sing your praise;
You are faithful.

Hiding Place

Jared Anderson ©2005 Vertical Worship Songs. Used by permission. CCLI License #3054208

I have found myself a hiding place.
I have found myself a secret space
In the shelter of Almighty's love,
In the safety in the Savior's arms.

Chorus:

I will run to the hiding place.
I will run to the hiding place.
Draw me ever closer to look upon Your face.
I will run to the hiding place.

I have found myself a hiding place.
I've found myself a secret space
In the refuge of the Father's care,
In the cleansing blood of Jesus there.

Chorus

And though my fears may overwhelm me,
And troubles may surround,
Though the wind rise up to take me,
My hiding place is already found.

I have found myself a hiding place.
I have found myself a secret space
In the shelter of Almighty's love,
In the safety of the Savior's arms.

Glory be to thee, O Lord.

St. Matthew 23:1-12

¹THEN Jesus said to the crowds and to his disciples, ²"The scribes and the Pharisees sit on Moses' seat, ³so practice and observe whatever they tell you— but not what they do. For they preach, but do not practice. ⁴They tie up heavy burdens, hard to bear,^[a] and lay them on people's shoulders, but they themselves are not willing to move them with their finger. ⁵They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, ⁶and they love the place of honor at feasts and the best seats in the synagogues ⁷and greetings in the marketplaces and being called rabbi^[b] by others. ⁸But you are not to be called rabbi, for you have one teacher, and you are all brothers.^[c] ⁹And call no man your father on earth, for you have one Father, who is in heaven. ¹⁰Neither be called instructors, for you have one instructor, the Christ. ¹¹The greatest among you shall be your servant. ¹²Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Footnotes:

- a. Matthew 23:4 Some manuscripts omit *hard to bear*
- b. Matthew 23:7 *Rabbi* means *my teacher*, or *my master*, also verse 8
- c. Matthew 23:8 Or *brothers and sisters*

Praise be to thee, O Christ.

Nicene Creed (Liturgy, 4)
Sermon, Offertory
Holy Communion (Liturgy, 7)

The Servant Song

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Will you let me be your servant.
Let me be as Christ to you.
Pray that I might have the grace
To let you be my servant, too.

We are pilgrims on a journey.
We are brothers on the road.
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the night time of your fear.
I will hold my hand out to you;
Speak the peace you long to hear.

I will weep when you are weeping.
When you laugh, I'll laugh with you.
I will share your joy and sorrow
'Til we've seen this journey through.

When we sing to God in heaven,
We shall find such harmony
Born of all we've known together
Of Christ's love and agony.

(Repeat Verse One)

Post-Communion Prayer (Liturgy, 14)
***Gloria in excelsis*, Pastoral Blessing (Liturgy,**
16)

Alleluia! Sing to Jesus!

Words: William Dix, 1867. Music: Rowland Prichard, 1830.

Alleluia! sing to Jesus! His the scepter, His the throne.
Alleluia! His the triumph, His the victory alone.
Hark! the songs of peaceful Zion thunder like a mighty flood.
Jesus out of every nation has redeemed us by His blood.

Alleluia! not as orphans are we left in sorrow now;
Alleluia! He is near us, faith believes, nor questions how;
Though the cloud from sight received Him when the forty days were
o'er,
Shall our hearts forget His promise, "I am with you evermore"?

Alleluia! Bread of Angels, Thou on earth our food, our stay;
Alleluia! here the sinful flee to Thee from day to day:
Intercessor, Friend of sinners, Earth's Redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, Thee the Lord of lords we own;
Alleluia! born of Mary, Earth Thy footstool, heav'n Thy throne:
Thou within the veil hast entered, robed in flesh our great High Priest;
Thou on earth both priest and victim in the Eucharistic feast.

Alleluia! sing to Jesus! His the scepter, His the throne.
Alleluia! His the triumph, His the victory alone.
Hark! the songs of holy Zion thunder like a mighty flood.
Jesus out of every nation has redeemed us by His blood.

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Welcome to
The Church of the Redeemer!



We are a mission of the Reformed Episcopal
Church, committed to:

loving God,
loving one another,
loving the world for which Christ died and rose again.

Our love is expressed in our worship, our dedication to one another's growth in grace, and our passion in bringing the Gospel to the world in which we live. We have a rich heritage of Scripture, sacrament, and life in the Spirit, and we want to share these great blessings with you!

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