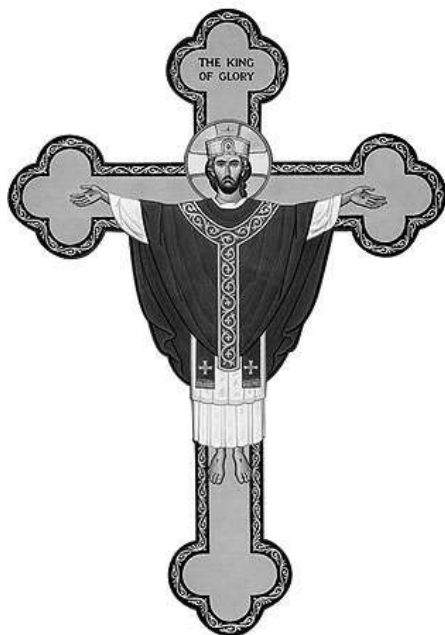


Lord's Day Worship

The Church of the Redeemer



**Twenty-second Sunday
in Trinitytide
November 13, A.D. 2011**

When you came in, you received two booklets:

- ❖ *This* one is changed weekly and includes the hymns, songs, and Scripture readings for this week.
- ❖ The *other* stays the same each week. It's the liturgy we follow – the shape of our Sunday worship – and comes from the *Book of Common Prayer*. Its language is not our informal, everyday language, but a more formal, elevated language that connects us to the majesty of God and to the larger body of Christ both on earth and in heaven that worships God together in one Spirit.

Please *don't* get stressed about whether you're “doing everything right”. Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion.

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

We're so glad you came to worship the Lord with us!

All Hail the Power of Jesus' Name!

Words: Edward Perronet and John Rippon, 1779 Music: Oliver Holden, 1792

All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all,
Bring forth the royal diadem,
And crown him Lord of all.

Crown him ye martyrs of our God,
Who from his altar call:
Praise him whose way of pain ye trod,
And crown him Lord of all,
Praise him whose way of pain ye trod,
And crown him Lord of all.

Hail him, the Heir of David's line,
Whom David Lord did call,
The God incarnate, Man divine,
And crown him Lord of all,
The God incarnate, Man divine,
And crown him Lord of all.

Ye heirs Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all,
Hail him who saves you by his grace,
And crown him Lord of all.

Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all,
To him all majesty ascribe,
And crown him Lord of all.

The Word of God (Liturgy, 1)

The Collect of the Day

BLESSED Lord, who caused all holy Scriptures to be written for our learning; Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Zephaniah 1:7, 12-18

⁷ **B**E SILENT before the Lord GOD!

For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,^[a]
those who say in their hearts,
'The LORD will not do good,
nor will he do ill.'

¹³Their goods shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them."

¹⁴ The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.

¹⁵ A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,

¹⁶ a day of trumpet blast and battle cry

against the fortified cities
and against the lofty battlements.
17 I will bring distress on mankind,
so that they shall walk like the blind,
because they have sinned against the LORD;
their blood shall be poured out like dust,
and their flesh like dung.
18 Neither their silver nor their gold
shall be able to deliver them
on the day of the wrath of the LORD.
In the fire of his jealousy,
all the earth shall be consumed;
for a full and sudden end
he will make of all the inhabitants of the earth.

Footnotes:

- a. Zephaniah 1:12 Hebrew *are thickening on the dregs* [of their wine]

Psalm 90 *Domine, refugium*

- 1 **L**ORD, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is
past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

- 7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
- 9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? *
who rightly fears your indignation?]
- 12 So teach us to number our days *
that we may apply our hearts to wisdom.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

1 Thessalonians 5:1-11

NOW concerning the times and the seasons, brothers,^[a] you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children^[b] of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of

faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰ who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

Footnotes:

- a. 1 Thessalonians 5:1 Or *brothers and sisters*; also verses 4, 12, 14, 25, 26, 27
- b. 1 Thessalonians 5:5 Or *sons*; twice in this verse

O God, Our Help in Ages Past

Words: Isaac Watts Music: William Croft

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while life shall last,
And our eternal home.

I Want to Walk As a Child of the Light

Kathleen Thomerson, 1934

I want to walk as a child of the Light.
I want to follow Jesus.
God set the stars to give light to the world.
The Star of my life is Jesus.

Refrain:

*In Him there is no darkness at all.
The night and the day are both alike.
The lamb is the Light of the city of God.
Shine in my heart, Lord Jesus.*

I want to see the Brightness of God.
I want to look at Jesus.
Clear Son of righteousness, shine on my path,
And show me the way to the Father.

Refrain

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run, with patience, the race,
We shall know the joy of Jesus.

Refrain

I Give You My Heart

Reuben Morgan, alt. ©1995, Hillsongs Australia, US & Canada by Integrity's Hosanna! Music

This is my desire: to honor you.
Lord, with all my heart, I worship you.
With all I have within me
I give you praise.
All that I adore is in you.

Chorus:

Lord, I give you my heart.
I give you my soul.
I live for you alone.
With every breath that I take,
Every moment I'm awake,
Lord, have your way in me.

Glory be to thee, O Lord.

St. Matthew 25:14-30

¹⁴ "FOR it will be like a man going on a journey, who called his servants^[a] and entrusted to them his property. ¹⁵To one he gave five talents,^[b] to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master's money. ¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' ²¹His master said to him, 'Well done, good and faithful servant.^[c] You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ²²And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' ²³His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ²⁴He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? ²⁷Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸So take the talent from him and give it to him who has the ten talents. ²⁹ For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

Footnotes:

- a. Matthew 25:14 Greek *bondservants*; also verse 19
- b. Matthew 25:15 A *talent* was a monetary unit worth about twenty years' wages for a laborer
- c. Matthew 25:21 Greek *bondservant*; also verses 23, 26, 30

Praise be to thee, O Christ.

Nicene Creed (Liturgy, 4)
Sermon, Offertory
Holy Communion (Liturgy, 7)

Knowing You (All I Once Held Dear)

Graham Kendrick ©1993 Make Way Music. Used by permission. CCLI License #3054208

All I once held dear, built my life upon,
All this world reveres and wars to own,
All I once thought gain I have counted loss,
Spent and worthless now compared to this.

CHORUS:

Knowing You, Jesus, knowing You
There is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
And I love You, Lord.

Now my heart's desire is to know You more,
To be found in You and know as Yours,
To possess by faith what I could not earn
All surpassing gift of righteousness

Oh to know the power of Your risen life,
And to know You in Your sufferings;
To become like You in Your death, my Lord,
So with You to live and never die.

Post-Communion Prayer (Liturgy, 14) Gloria in excelsis, Pastoral Blessing (Liturgy, 16)

O Spirit of the Living God

Words: Henry H. Tweedy, 1933. Music: *Forest Green*, traditional English melody; arr. Ralph Vaughan Williams, 1906

O Spirit of the living God, Thou light and fire divine,
Descend upon Thy church once more, and make it truly Thine.
Fill it with love and joy and power, with righteousness and peace;
Till Christ shall dwell in human hearts, and sin and sorrow cease.

Blow, wind of God! With wisdom blow until our minds are free
From mists of errors, clouds of doubt, which blind our eyes to Thee.
Burn, winged fire! Inspire our lips with flaming love and zeal,
To preach to all Thy great good news, God's glorious common weal.

Teach us to utter living words of truth which all may hear,
The language all may understand when love speaks loud and clear;
Till every age and race and clime shall blend their creeds in one,
And earth shall form one family by whom Thy will is done.

So shall we know the power of Christ Who came this world to save;
So shall we rise with Him to life which soars beyond the grave;
And earth shall win true holiness, which makes Thy children whole;
'Til, perfected by Thee, we reach creation's glorious goal!

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Welcome to
The Church of the Redeemer!



We are a mission of the Reformed Episcopal
Church, committed to:

loving God,
loving one another,
loving the world for which Christ died and rose again.

Our love is expressed in our worship, our dedication to one another's growth in grace, and our passion in bringing the Gospel to the world in which we live. We have a rich heritage of Scripture, sacrament, and life in the Spirit, and we want to share these great blessings with you!

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