

# Lord's Day

## Worship

*The Church of the Redeemer*



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**Second Sunday after the  
Epiphany  
January 15, A.D. 2012**

## When you came in, you received two booklets:

- ❖ *This* one is changed weekly and includes the hymns, songs, and Scripture readings for this week.
- ❖ The *other* stays the same each week. It's the liturgy we follow – the shape of our Sunday worship – and comes from the *Book of Common Prayer*. Its language is not our informal, everyday language, but a more formal, elevated language that connects us to the majesty of God and to the larger body of Christ both on earth and in heaven that worships God together in one Spirit.

Please *don't* get stressed about whether you're "doing everything right". Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion.

*Do* focus on the words we sing and pray.

*Do* join your heart and voice with ours toward God.

*Do* receive the ministry of the Holy Spirit.

*We're so glad you came to worship the Lord with us!*

## **God is Love, Let Heaven Adore Him**

Words: Timothy Rees, 1942; Music: Abbot's Leigh, Dome Alley

God is Love, let heaven adore him;  
God is Love, let earth rejoice;  
Let creation sing before him  
And exalt him with one voice.  
God who laid the earth's foundation,  
God who spread the heavens above,  
God who breathes through all creation:  
God is Love, eternal Love.

God is Love; and Love enfolds us,  
All the world in one embrace:  
With unfailing grasp God holds us,  
Every child of every race.  
And when human hearts are breaking  
Under sorrow's iron rod,  
Then we find that selfsame aching  
Deep within the heart of God.

God is Love; and though with blindness  
Sin afflicts all human life,  
God's eternal loving-kindness  
Guides us through our earthly strife.  
Sin and death and hell shall never  
O'er us final triumph gain;  
God is Love, so Love for ever  
O'er the universe must reign.

## **The Word of God (Liturgy, 1)**

### **The Collect of the Day**

**A**LMIGHTY God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## 1 Samuel 3:1-20

<sup>1</sup> **N**OW the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup> At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup> The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup> Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup> and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup> And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup> Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup> And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup> Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

<sup>10</sup> And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." <sup>11</sup> Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup> On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup> And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup> Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

<sup>15</sup> Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup> But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." <sup>17</sup> And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." <sup>18</sup> So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

<sup>19</sup> And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup> And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

### **Psalm 139:1-5, 12-17** *Domine, probasti*

- 1 **L**ORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than  
the sand; \*  
to count them all, my life span would need to be like yours.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

## **1 Corinthians 6:12-20**

12 “**A**LL THINGS are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. 13 “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. 14 And God raised the Lord and will also raise us up by his power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who is joined<sup>[a]</sup> to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” 17 But he who is joined to the Lord becomes one spirit with him. 18 Flee from sexual immorality. Every other sin<sup>[b]</sup> a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the

Holy Spirit within you, whom you have from God? You are not your own,<sup>20</sup> for you were bought with a price. So glorify God in your body.

**Footnotes:**

- a. 1 Corinthians 6:16 Or *who holds fast* (compare Genesis 2:24 and Deuteronomy 10:20); also verse 17
- b. 1 Corinthians 6:18 Or *Every sin*

## **Love Divine, All Loves Excelling**

Words: Charles Wesley, 1747; Music: Hyfrydol

Love divine, all loves excelling, joy of heaven, to earth come down;  
Fix in us thy humble dwelling; all thy faithful mercies crown!  
Jesus thou art all compassion, pure, unbounded love thou art;  
Visit us with thy salvation; enter every trembling heart.

Breathe, O breathe thy loving Spirit into every troubled breast!  
Let us all in thee inherit; let us find that second rest.  
Take away our bent to sinning; Alpha and Omega be;  
End of faith, as its beginning, set our hearts at liberty.

Come, Almighty to deliver, let us all Thy life receive;  
Suddenly return and never, never more Thy temples leave.  
Thee we would be always blessing, serve thee as thy hosts above,  
Pray and praise Thee without ceasing, glory in Thy perfect love.

Finish, then, thy new creation; pure and spotless let us be.  
Let us see thy great salvation perfectly restored in thee;  
Changed from glory into glory, till in heaven we take our place,  
Till we cast our crowns before thee, lost in wonder, love, and praise.

## Be Thou My Vision

Words: Irish, ca. 700; versified Mary Elizabeth Byrne; tr. Eleanor H. Hull  
Music: *Slane*

Be thou my vision, O Lord of my heart;  
Naught be all else to me, save that thou art;  
Thou my best thought, by day or by night,  
Waking or sleeping, thy presence my light.

Be thou my Wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord;  
Thou my great Father, and I thy true son,  
Thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise;  
Thou mine inheritance, now and always;  
Thou and thou only, first in my heart,  
High King of heaven, my treasure thou art.

High King of heaven, my victory won,  
May I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall,  
Still be my Vision, O Ruler of all.

## Hungry

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Hungry, I come to you  
For I know you satisfy.  
I am empty, but I know  
Your love does not run dry.

So I wait for you.  
So I wait for you.  
I'm falling on my knees  
Offering all of me.  
Jesus, you're all this heart is living for.

Broken, I run to you  
For your arms are open wide.  
I am weary, but I know  
Your touch restores my life.

Glory be to thee, O Lord.

### **St. John 1:43-51**

<sup>43</sup> **T**HENEXT day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup> Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup> Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup> Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup> Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup> Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup> And he said to him, "Truly, truly, I say to you,<sup>[a]</sup> you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**Footnotes:**

- a. John 1:51 The Greek for *you* is plural; twice in this verse

Praise be to thee, O Christ.

**Nicene Creed (Liturgy, 4)**  
**Sermon, Offertory**  
**Holy Communion (Liturgy, 7)**

## **May the Mind of Christ, My Savior**

*Words: Kate B. Wilkinson, before 1913*

*Music: St. Leonards, Arthur C. Barham-Gould 1925*

May the mind of Christ, my Savior,  
Live in me from day to day,  
By His love and power controlling  
All I do and say.

May the Word of God dwell richly  
In my heart from hour to hour,  
So that all may see I triumph  
Only through His power.

May the peace of God my Father  
Rule my life in everything,  
That I may be calm to comfort  
Sick and sorrowing.

May the love of Jesus fill me  
As the waters fill the sea;  
Him exalting, self abasing,  
This is victory.

May I run the race before me,  
Strong and brave to face the foe,  
Looking only unto Jesus  
As I onward go.

May His beauty rest upon me,  
As I seek the lost to win,  
And may they forget the channel,  
Seeing only Him.

**Post-Communion Prayer (Liturgy, 14)**  
***Gloria in excelsis*, Pastoral Blessing (Liturgy,**  
**15)**

## Blessed Assurance

Words: Fanny Crosby, 1873 Music: Phoebe P. Knapp

Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
born of his Spirit, washed in his blood.

Refrain:

This is my story, this is my song,  
praising my Savior all the day long;  
this is my story, this is my song,  
praising my Savior all the day long.

Perfect submission, perfect delight,  
visions of rapture now burst on my sight;  
angels descending bring from above  
echoes of mercy, whispers of love.  
(Refrain)

Perfect submission, all is at rest;  
I in my Savior am happy and blest,  
watching and waiting, looking above,  
filled with his goodness, lost in his love.  
(Refrain)

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*Welcome to*  
*The Church of the Redeemer!*



We are a mission of the Reformed Episcopal  
Church, committed to:

loving God,  
loving one another,  
loving the world for which Christ died and rose again.

Our love is expressed in our worship, our dedication to one another's growth in grace, and our passion in bringing the Gospel to the world in which we live. We have a rich heritage of Scripture, sacrament, and life in the Spirit, and we want to share these great blessings with you!

**Call or email Father Paul Edgerton:**

**252.230.8754    [engraced@yahoo.com](mailto:engraced@yahoo.com)**

**[www.AnglicanInWilson.com](http://www.AnglicanInWilson.com)**